STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FEB 28 11 50 AM 155

OLLIS FAKnum All Men by These Presents:

in the State aforesaid, That JOHN F. CHANDLER, in consideration of the sum of ONE THOUSAND, EIGHT HUNDRED FORTY-FIVE AND NO/100 DOLLARS, (\$1,845.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

L. G. HODGIN, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville. County, State of South Carolina, and being known and designated as Lot Number 20 of a subdivision known as McSwain Gardens, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book GG at Page 75, and having • the following metes and bounds, to wit:

BEGINNING at a point on the Southwestern side of Shannon Drive at the joint front corner of Lots 19 and 20 and running thence with the joint line of Lots 19 and 20 S 43-40 W approximately 203.3 feet to a point in a Branch, the joint rear corner of Lots 19 and 20; thence with said Branch as a line approximately N 44-55 W approximately 136.9 feet to a point on the Southeastern side of a reserved strip of land; thence with the Southeastern side of said reserved strip of land N 42-30 E approximately 175.9 feet to a point; thence following the curvature of the Southwestern intersection of said reserved strip of land with Shannon Drive, the chord of which is N 89-37 E 33.8 feet, to a point; thence with the Southwestern side of Shannon Drive S 42-42 E 60.7 feet to a point; thence continuing with the Southwestern side of Shannon Drive S 51-15 E 55.7 feet to the point of beginning. .

THIS deed is executed subject to existing and recorded restrictions and rightsof-way.

GRANTEE to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this twenty-fourthday of of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

written deed, and that S he, with

Personally appeared before me Jane R. Fussell

John F. Chandler and made oath that She saw the within named grantor(s)

sign, seal and as his

I,

act and deed deliver the within D. E. Mullikin witnessed the execution thereof.

Sworn to before me this 24th Jane R. Fussell January Tucken Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

D. E. Mullikin,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frontis Keys Chandler wife of the within named John F. Chandler

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and L. G. Hodgin, His estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 24th | |
|--|-------------------------|
| day of January A. D. 19 55 | Grantie Reya Chandler |
| Notary Public for South Carolina | v |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | 11:30 A.M. 5276 |
| Recorded this 28th day of February | 19 55, at /xx, No. 5276 |